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Publications:

Book:

Custody of the Heart: Selected Spiritual Writings of Abbot Martin Veth, O.S.B.
Atchison: Benedictine College Press, 2001.

Abbot Martin Veth, second abbot of St. Benedict's Abbey (1922-44) in Kansas, was influenced by the spirituality of Dom Columba Marmion and other European monastic leaders, and was also an important figure in promoting the Liturgical Movement. This is the first edition of his writings, drawn primarily from conferences given during the last years of his life to the Benedictine sisters of Mount St. Scholastica in Kansas.

Articles in Books:

“The Climacteric of Late Medieval Camaldolese Spirituality: Ambrogio Traversari, John-Jerome of Prague, and the *Linea Salutis Heremitarum*.” In *Renaissance Culture and Politics: Florence and Beyond*. Edited by Daniel Bornstein and David Peterson. (Toronto: University of Toronto Press, 2008) pp. 107-120.

“Prophecy and Community Leadership in Rudolph of Fulda's *Vita Leobae*”. In *Prophet Margins: the Vatic Impulse in Medieval Literature*. Edited by Edward Risdien. (New York: Peter Lang, 2003) pp. 29-42.

“John-Jerome of Prague and the Religion of the Saracens”. In *Medieval Christian Perceptions of Islam*. Edited by John V. Toland. (New York: Garland Press, 1996) pp. 199-208. The article consists of an edition, English translation, and an introduction to a previously undiscovered opusculum of John-Jerome of Prague entitled *Miraculum noviter factum intra Saracenos*.

Peer-reviewed Journal Articles:

“The Incarnation, Reform and the Unity of the Church: a Sermon of Master Johannes Wifflet, O.Praem, for the Feast of the Annunciation at the Council of Basel (1432)”. *Analecta Praemonstratensia* 83 (2007) pp. 153-168.

“Abbot John-Jerome of Prague: Preaching and Reform in Early Fifteenth-Century Poland”. *Analecta Praemonstratensia* 80 (2004) pp. 5-42.

“American Tears”: Cotton Mather and the Plight of Eastern Orthodox Christians”. *The New England Quarterly* 77 (2004) pp. 282-290.

“John-Jerome of Prague (1368-1440): A Norbertine Missionary in Lithuania”. *Analecta Praemonstratensia* 78 (2002) pp. 228-254.

“Reform Preaching and Despair at the Council of Pavia-Siena (1423-24)”. *The Catholic Historical Review* 83 (1998) pp. 409-430.

“John-Jerome of Prague (1368-1440) and the *Errores Graecorum*: anatomy of a polemic against Greek Christians”. *Journal of Religious History* 21 (1997) pp. 249-267.

“Missionary Nuns and the Monastic Vocation in Anglo-Saxon England”. *The American Benedictine Review* 47 (1996) pp. 141-174.

“John-Jerome of Prague and Monastic Reform in the Fifteenth Century”. *The American Benedictine Review* 47 (1996) pp. 58-98.

“*Forma perfectionis heremitarum*: a Fifteenth-Century Primer for Hermits”. *Studia Monastica* 37 (1995) pp. 395-404. This article includes an introduction to and critical edition of the previously unpublished Latin text.

“John-Jerome of Prague: Portrait of a Fifteenth Century Camaldolese”. *The American Benedictine Review* 46 (1995) pp. 303-334.

Book Reviews:

Reform, Ecclesiology, and the Christian Life in the late Middle Ages. Variorum Collected Studies Series. Thomas M. Izbicki. (Aldershot and Burlington, VT: Ashgate Publishing Company. 2008) for *The Sixteenth Century Journal* (forthcoming).

Councils of the Catholic Reformation: Pisa I (1409) to Trent (1545-63). Variorum Collected Studies Series. Nelson Minnich. (Aldershot and Burlington, VT: Ashgate Publishing Company. 2008) for *The Sixteenth Century Journal* (forthcoming).

Latin Letters: Reading Roman Correspondence (Focus Classical Commentaries). Cecilia A. E. Luschnig. Illustrated by Dona Black. (Newburyport, MA: Focus Publishing/R. Pullins Company, 2006) for *NECTFL Review* 2007 (number 59).

Renaissance Monks: Monastic Humanism in Six Biographical Sketches. Franz Posset. (Leiden: Brill. 2005) for *The Sixteenth Century Journal* Vol. 38 (2007) pp. 784-785.

Church and Reform: Bishops, Theologians, and Canon Lawyers in the Thought of Pierre d'Ailly (1351-1420). Louis B. Pascoe, S.J. (Brill, 2005) for *The Sixteenth Century Journal* Vol. 37 (2006) pp. 782-783.

Das Konzil von Pavia-Siena 1423-1424. Walter Brandmüller. (Ferdinand Schöningh, 2002) for *The Catholic Historical Review* Vol. 89, October 2003.

-*Wheelock's Latin* (6th edition). Frederic Wheelock and Richard Lafleur. *Workbook for Wheelock's Latin* (3rd edition). Paul T. Comeau and Richard LaFleur. (Harper Collins, Press 2002) for *NECTFL Review*, 2002 (number 50).

-*Latin for the 21st Century: From Concept to Classroom*. Edited by Richard A. Lafleur. (Scott-Foresman-Addison Wesley Publications, 1998) for *NECTFL Review*, Fall 2001 (number 49).

-*Exposition of the Seven Penitential Psalms* by St. John Fisher. (Ignatius Press, 1998) for *Touchstone* (Vol 12, March-April 1999).

Additional Articles:

“With Zeal and Patience: Vatican II, the Church Fathers, and the Future of the Liturgy”. *Celebration*. Vol. 30, no. 12 (2001).

“Touchstones of Catholicity: Bishop Richard Challoner (1691-1781) and the Idea of the Primitive Church”. *Touchstone*. Vol. 12, March-April 1999. pp. 16-21.

“Demons and Early Theology”. *The Bible Today*. Vol. 32, January 1994, pp. 27-31.

I have contributed three series of articles on the history of Eucharistic spirituality to *Celebration*, a monthly ecumenical liturgical resource published in Kansas City, Missouri:

Series 1:

- “Abbot Columba Marmion”. Vol. 27, no. 5 (1998);
- “Catherine de Hueck Doherty”. Vol. 27, no. 6 (1998);
- “Justine Ward”. Vol. 27, no. 7 (1998);
- “Bishop Wright”. Vol. 27, no. 8 (1998);
- “Louis Bouyer”. Vol. 27, no. 9 (1998);
- “Pius Parsch”. Vol. 27, no. 10 (1998);
- “Thomas Merton on the Psalms”. Vol. 27, no. 12 (1998).

Series 2:

- “Justin Martyr”. Vol. 28, no. 1 (1999);
- “Cyril of Jerusalem”. Vol. 28, no. 2 (1999)

“Maximos the Confessor”. Vol. 28, no. 3 (1999);
“Cyprian of Carthage”. Vol. 28, no. 4 (1999);
“Ambrose of Milan”. Vol. 28, no. 5 (1999);
“Augustine of Hippo”. Vol. 28, no. 6 (1999);
“John Chrysostom”. Vol. 28, no. 7 (1999);
“John of Damascus”. Vol. 28, no. 8 (1999);
“Benedict of Nursia”. Vol. 28, no. 9 (1999);
“Syriac Fathers”. Vol. 28, no. 10 (1999);
“King of the Friday”. Vol. 28, no. 11 (1999);
“Pope Leo the Great”. Vol. 28, no. 12 (1999).

Series 3:

“Odes of Solomon”. Vol. 30, no. 4 (2001);
“Irenaeus”. Vol. 30, no. 5 (2001);
“Basil the Great”. Vol. 30, no. 6 (2001);
“Ephrem the Syrian”. Vol. 30, no. 7 (2001);
“Saint Patrick”. Vol. 30, no. 8 (2001);
“John Cuthbert Hedley”. Vol. 30, no. 9 (2001);
“Aphrahat”. Vol. 30, no. 10 (2001);
“Clement of Alexandria”. Vol. 30, no. 11 (2001);
“Yves Congar”. Vol 31, no. 1 (2002);
“Bangor Antiphony”. Vol. 31, no. 2 (2002).