

Glory to God

Dan Schutte

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth, peace on earth, peace to peo-ple of good
will. will. A - men. A - men.

The musical notation is in G major (one sharp) and 2/4 time. It consists of three staves. The first staff contains the melody for the first line of lyrics. The second staff contains the melody for the second line. The third staff contains the melody for the third line, with a box labeled '1-4 to Verses' over the first two measures and a box labeled 'Final' over the last two measures.

1. We praise you, we bless you, receive our prayer;
we adore you, we glorify you, you are seated at the right hand,
we give you thanks for your great glory, the right hand of the Father,
Lord God, heav'nly King, have mercy on us.
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

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First Reading: Acts of the Apostles 2:1-11

Ps. 104 Lord, Send Out Your Spirit

Ken Canedo

Lord, send out your Spir-it, and re - new the face of the earth.

The musical notation is in G minor (two flats) and 3/4 time. It consists of a single staff with a melody for the lyrics.

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Second Reading: 1 Corinthians 12:3b-7,12-13

Gospel Acclamation: Alleluia

Fintan O'Carroll and Christopher Walker



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Gospel: John 20:19-23

Homily

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father,
through him all things were made.
For us men and for our salvation
He came down from heaven,

(bow)

**and by the Holy Spirit was incarnate
Of the Virgin Mary, and became man.**
For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,

and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the
Father. He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son is
adored and glorified, who has
spoken through the prophets.
I believe in one, holy catholic and
apostolic Church.

I confess one Baptism for the
forgiveness of sins and I look
forward to the resurrection of the
dead and the life of the world to
come. Amen

The Prayer of the Faithful

May the Lord accept the sacrifice at your hands
For the praise and glory of his name,
For our good
And the good of all his holy Church

Holy

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho-san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of four staves of music. The first staff contains the lyrics 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and'. The second staff contains 'earth are full, are full of your glo - ry. Ho - san - na! Ho -'. The third staff contains 'san - na! Ho-san - na in the high - est. Bless - ed is'. The fourth staff contains 'he who comes, who comes in the name of the Lord. Ho -'. There are triplets indicated by a '3' over the notes in the first and third staves. A '(Fine)' marking is present above the third staff. The piece concludes with a double bar line.

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Mystery of Faith

Mass of Christ the Savior
Dan Schutte

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of two staves of music. The first staff contains the lyrics 'When we eat this Bread and drink this Cup, we pro-'. The second staff contains 'claim your Death, O Lord, un - til you come a - gain.'. The piece concludes with a double bar line.

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Amen

Mass of Christ the Savior
Dan Schutte



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The Lord's Prayer

Sign of Peace

Lamb of God

Two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for "Lamb of God, you take a-way the sins of the" with notes: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (half), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The second staff contains the melody for "world, have mer-cy on us. world, grant us peace." with notes: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (half), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The first staff has a repeat sign with first and second endings. The second staff has a "Final" marking.

Lord, I am not worthy
That you should enter under my roof,
But only say the word
And my soul shall be healed.

An Act of Spiritual Communion

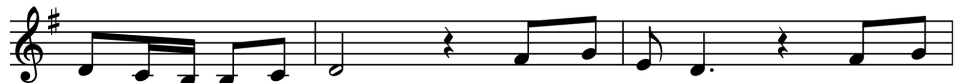
My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You.

Sacred Silence

Tom Booth and Jenny Pixler



Refrain *Sa - cred si - lence,* *ho - ly o - cean,* *gen - tle wa - ter,*
 Verses 1. God my Fa - ther, Christ my broth - er, Ho - ly Spir - it,
 2. Ho - ly Ma - ry, gen - tle moth - er, God's pure ves - sel,



wash - ing o - ver me; *help me lis - ten,* *Ho - ly*
 1. sanc - ti - fy - ing me; Lord, I'm sor - ry, please for -
 2. pray - ing for _____ me; saints and an - gels, all in



Spir - it. *Come and speak to me.* (to Verses)
 1. give me. Come and set me free. (to Refrain)
 2. heav - en, come and be with me. (to Refrain)



Come and be with me. Come and speak to me.

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One Spirit, One Church

Kevin Keil

Refrain



We are a pil-grim peo-ple, we are the Church of God. A
fam'ly of be-liev-ers, dis-ci-ples of the Lord. U-nit-ed in one
spir-it, ig-nit-ed by the fire. Still burn-ing through the a-ges, still

1, 2
to Vss

Final

Verses



pres-ent in our lives. lives. A - men! 1. Come, Ho - ly Ghost, Cre - a - tor
2. O Com-fort - er, to thee we

1. blest, and in our hearts take up thy rest; come with thy
2. cry, thou gift of God sent from on high. Thou font of

to Refrain



1. grace and heav'n-ly aid to fill the hearts which thou hast made.
2. life and fire of love, the soul's a - noint - ing from a - bove.

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Verses based on LAMBILLOTTE.

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